

SCHOOL NIGHT TO JOIN SCOUTING RALLY LEADER'S REPORT ENVELOPE

SCHOOL _____

UNIT NUMBER _____ DISTRICT _____

UNIT EXPIRATION DATE _____ PRORATED REGISTRATION FEE _____

PRORATED BOY'S LIFE FEE _____

UNIT LEADER _____ PHONE _____

ENCLOSE ONLY THE PRORATED FEE BASED ON YOUR UNIT'S CHARTER RENEWAL MONTH

ADULT

REGISTRATION APPLICATIONS ENCLOSED

1. No. of Adults _____ @ \$ _____ = \$ _____

2. No. of Boy's Life _____ @ \$ _____ = \$ _____

3. *No. of Transfers _____ @ \$ _____ = \$ _____

4. No. of Multiples _____ @ \$ _____ = \$ _____

*(Application for transfer must have previous unit number and city)

TOTAL= \$ _____

5. Total number of adults recruited as leaders? _____

REPORT PREPARED BY: _____

BRING THIS REPORT TO

FOR SCHOOL NIGHT TO JOIN SCOUTING COMMITTEE USE:

I HAVE PERSONALLY CHECKED THE CONTENTS OF THIS ENVELOPE AND AGREE WITH THE ABOVE.

SCHOOL NIGHT REPORT STAFF _____

NAME

PHONE